

# The Whitley County Builders' Association Scholarship

This scholarship is available to a graduating senior who attends Columbia City High School, Churubusco High School, or Whitko High School and is planning to pursue a technical, associate or baccalaureate degree in the building trades field (such as Construction Engineer, Architecture, Building trades, etc.) Finalists may be asked to attend an interview session.

**APPLICANT INFORMATION**

Name \_\_\_\_\_  
 Permanent Address \_\_\_\_\_  
 Date of Birth \_\_\_\_\_ Telephone Number \_\_\_\_\_  
 Social Security Number \_\_\_\_\_

**FAMILY INFORMATION** *(Please circle whom you are living with)*

Name of Father/stepfather/guardian \_\_\_\_\_  
 Address \_\_\_\_\_  
 Place of Employment/Occupation \_\_\_\_\_  
 Education: Elementary \_\_\_\_ H.S. \_\_\_\_ Some College \_\_\_\_ College Degree \_\_\_\_

Name of mother/stepmother/guardian \_\_\_\_\_  
 Address \_\_\_\_\_  
 Place of Employment/Occupation \_\_\_\_\_  
 Education: Elementary \_\_\_\_ H.S. \_\_\_\_ Some College \_\_\_\_ College Degree \_\_\_\_

Number of siblings and their ages \_\_\_\_\_

**FINANCIAL INFORMATION**

Total Adjusted Gross Income for the previous year \_\_\_\_\_

Please detail how you plan to finance your education and note how much support you will be receiving from sources such as relatives, employment, scholarships, grants etc.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**EXTRACURRICULAR ACTIVITIES**

Please list any clubs, teams or groups (school, church, community, & etc.) you have been involved in and check the years you have actively participated in the program:

Activity	Freshman	Sophomore	Junior	Senior	Awards/Special Achievements

**WORK EXPERIENCE**

In the space provided below, please provide employment history:

Employer	Dates	Description

**COLLEGE OR UNIVERSITY INFORMATION**

College or University you plan to attend \_\_\_\_\_

Planned Field of Study \_\_\_\_\_

What factors have contributed to these decisions?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Current high school class standing \_\_\_\_\_

SAT Verbal \_\_\_\_\_

Math \_\_\_\_\_

**CERTIFICATION**

I hereby affirm that the information provided in this application is accurate and complete to the best of my knowledge.

\_\_\_\_\_  
Signature of Applicant

Please include a copy of your current high school transcript and send this application to the Whitley County Community Foundation/P.O. Box 527, Columbia City, IN 46725 **by April 15.**